

# 2013 PACIFIC NORTHWEST HIGH SCHOOL & MIDDLE SCHOOL JUDO CHAMPIONSHIPS

**DATE:** Saturday, May 11, 2013

**Place:** Kentridge Senior High School  
12430 SE 208<sup>th</sup> ST  
Kent, Washington 98031

**TIME:** 10:00 A. M.

**REGISTRATION/WEIGH IN:** May 11, 2013 7:00 A. M. to 9:00 A. M.

## WEIGHTS TO BE CONTESTED

| High School<br>varsity |                         | High School<br>novice (jv) |            | Middle School        |                       |
|------------------------|-------------------------|----------------------------|------------|----------------------|-----------------------|
| Women                  | Men                     | Women                      | Men        | Women                | Men                   |
| 1. 41 kg (90.2 lb)     | 10. 52 kg (114.4 lb)    | 19. 41 kg                  | 28. 52 kg  | 36. 40 kg (88lbs)    | 44. 50 kg (110lbs).   |
| 2. 44 kg (96.8 lb)     | 11. 55 kg (121.0 lb)    | 20. 44kg                   | 29. 55kg   | 37. 44 kg (96.8lbs)  | 45. 55 kg (121.0lbs)  |
| 3. 48 kg (105.6 lb)    | 12. 60 kg (132.0 lb)    | 21. 48 kg                  | 30. 60 kg  | 38. 48 kg (105.6lbs) | 46. 60 kg (132.0lbs)  |
| 4. 52 kg (114.4 lb)    | 13. 66 kg (145.2 lb)    | 22. 52 kg                  | 31. 66 kg  | 39. 53 kg (116.6lbs) | 47. 66 kg (145.2lbs)  |
| 5. 57 kg (125.4 lb)    | 14. 73 kg (160.6 lb)    | 23. 57 kg                  | 32. 73 kg  | 40. 58 kg (127.6lbs) | 48. 73 kg (160.6lbs)  |
| 6. 63 kg (138.6 lb)    | 15. 81 kg (178.2 lb)    | 24. 63 kg                  | 33. 81 kg  | 41. 64 kg (140.8lbs) | 49. 81 kg (178.2lbs)  |
| 7. 70 kg (154.0 lb)    | 16. 90 kg (198.0 lb)    | 25. 70 kg                  | 34. 90 kg  | 42. 70 kg (154lbs)   | 50. 90 kg (198.0lbs)  |
| 8. 78 kg (171.6 lb)    | 17. 100 kg (220.0 lb)   | 26. 78 kg                  | 35. 100 kg | 43. +70 kg (154lbs)  | 51. +90 kg (198.0lbs) |
| 9+ 78 kg (171.6 lb)    | 18. + 100 kg (220.0 lb) | 27. +78 kg                 | 35 +100 kg |                      |                       |

## AWARDS & BRACKETS

1st -2nd -3rd place medals in each weight division. Modified double elimination system will be used, three or fewer contestants will use a round robin system. If there is only one contestant in a division the contestant may compete in the next heavier division otherwise a competitor may only compete in one division. For the overall High School award 1<sup>st</sup> thru 5<sup>th</sup> place points in the varsity division will be counted. (10-7-5-3-1)

## ELIGIBILITY

**High School Event:** All competitors must be: at least 15 years of age and no more than 19 years of age: in at least 9th grade enrolled full-time, and in good standing in a high school in Oregon, Washington, Idaho, or British Columbia. May be of any rank. (Upon request of coach and parent/guardian tournament Director may waive age requirement) **Middle School event** All competitors must be: at least 12 years of age and no more than 15 years of age: in at least 7th grade enrolled full-time, and in good standing in a Middle school or Junior High School in Oregon, Washington, Idaho, or British Columbia. May be of any rank. **Students in 9th grade may elect to compete in the High School Event and/or the Middle School Event. Students wishing to do so must submit two entry forms (no second waiver is required). Middle School (9<sup>th</sup> grade) entrants will be fighting under Senior High School rules if they choose to compete in Senior High School divisions.**

## ENTRY FEE & ENTRY DEADLINE

**\$35.00** per contestant for phone, email, online entry and/or mail entry (US/UPS/Airborne/DHS/etc). **Mail entries to PNHS Judo / Doug Graham, 14121 SE 228th St, Kent, WA 98042.** Online registration can be made through the judonw.org web site. Online Registration will be available beginning mid April, 2013. Questions can be addressed by contacting the Tournament Director Doug Graham (253) 852-0858.

**Registration closes on Thursday, May 9, 2013.** Entries past that date will not be accepted unless authorized by the Tournament Director, Doug Graham, a late fee will be assessed. Make checks payable to: **Hi. S. Judo Championships.**

## OTHER INFORMATION

Sanction by USJI (2013-96-05) IJF Rules will apply in the High School divisions. Entry forms and entry fees should be brought to the tournament and/or inquires should be directed to the tournament director: **Chokes and arm bars will be allowed for all competitors in the High School varsity, chokes only in the novice (jv) division. Chokes and arm bars are not allowed under 13 years old. No Arm bars in Middle School Competition**

## QUESTIONS

Contact Tournament Co-Directors: Doug Graham at (253) 852-0858 [rockyridgefarm@earthlink.net](mailto:rockyridgefarm@earthlink.net)  
Leslie Mizuki <watercastle@comcast.net>

Fee: \_\_\_\_\_

**ENTRY FORM**  
**2011 PACIFIC NORTHWEST HIGH SCHOOL & MIDDLE SCHOOL JUDO CHAMPIONSHIPS**

**PLEASE PRINT CLEARLY**

Contestant's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

Name of School \_\_\_\_\_

Class of (circle one)      2013 (Sr )      2014 (Jr)      2015 (So)      2016 (Fr)      2017      2018

Date of Birth \_\_\_\_\_ Sex \_\_\_\_\_

Weight Division (no. & wt. \_\_\_\_\_)      Judo Rank \_\_\_\_\_

National membership (circle one) USJI      USJF      USJA

Card number \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**ACADEMIC CERTIFICATION.**

The above named person is a full time student in good standing at the present time.

\_\_\_\_\_  
Signature of School official      Title

Present physical condition (List all previous and current injuries that are not completely healed) Use a separate sheet, if necessary.

\_\_\_\_\_  
By signing I certify that the above information is complete and correct.

\_\_\_\_\_  
Signature of applicant      Date

**NOTE:**All portions of the application must be complete with proper signatures and submitted along with the liability waiver and entry fee before the entry deadline. **Each contestant must be accompanied by a responsible adult at the time of weigh-in and said person must be present at all competitive events.**

Name of Adult supervisor \_\_\_\_\_

**CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS**

I, \_\_\_\_\_, a Judo Instructor, who has been awarded the Judo rank of Shodan or higher, recognized by the USJF, USJA, USA Judo, Kodokan, or an IJF recognized National organization, hereby certify that

\_\_\_\_\_ although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the division they have indicated. A copy of my proof of rank (rank certificate, or rank card issued by the appropriate National Offices) is attached.

X \_\_\_\_\_  
Signature of Judo Instructor

Any incomplete application or false information will result in rejection of the application.

**2013 PACIFIC NORTHWEST HIGH SCHOOL AND MIDDLE SCHOOL JUDO CHAMPIONSHIPS  
WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Washington State Judo, Inc., and Kent School District**, agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, **Traumatic Brain Injury (TBI)**, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Washington State Judo, Inc., and Kent School District**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant \_\_\_\_\_

Participant's Signature \_\_\_\_\_

Date \_\_\_\_\_

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian \_\_\_\_\_

Parent/Legal Guardian's Signature \_\_\_\_\_

Date \_\_\_\_\_