# 2013 Washington State Championships

Sequim, Washington Saturday March 9, 2013



## **Sequim High School**

601 N. Sequim Avenue Sequim, Washington 98382

Washington State Judo, Inc. Sanction: WSJI #xx-2013

#### **Tournament Point of Contact:**

Pat Crain Tournament Director Clallam County Family YMCA

crain@olypen.com

(360) 461-6757 (before 9:30 pm)

### 2013 WASHINGTON STATE JUDO CHAMPIONSHIPS

**Tournament Co-Directors:** Pat Crain and Bert Mackey

**Tournament Head Referee:** Barbara Shimizu **Tournament Date: Saturday**, March 9, 2013 **Competition Start: Juniors begin 10:00AM** 

**Tournament Site:** Sequim High School Gym

601 N. Sequim Avenue

Sequim, Washington 98382 (Ref. Attached Map)

**Tournament Type:** Modified Double Elimination for 5 or more contestant pools, round robin for 4 or less

**Referee/Coach Meeting:** 9:00AM

**Rules:** IJF rules with the following modifications:

1 Shime-waza rule: Shime-waza allowed in Juvenile A, B, Novice, *IJF Junior*, Senior

and Masters categories.

2. Kansetsu-waza rule: Kansetsu-waza allowed in *IJF Junior*, Senior, and Masters

categories only.

3. 2013 IJF rules will be tested except the following: 1 on-mat referee, weigh-in protocol, 4-meter safety area.

4. Blue & White judo-gis are required for all divisions, except Bantam (optional)

5. Current IJF medical rules apply to all divisions.

6. Under 9 male/female - Coed competition dependent upon the number of entries.

7. Double division entry requests by participant will be subject to the tournament

director's discretion – a 2<sup>nd</sup> entry fee is required.

#### **NOTICE:**

**A.** On April 30, 1998, the USJI Board of Directors passed a motion, in order to compete in the Senior National Judo Championships event an athlete must be currently or formerly on the Elite Senior A-E roster, or Junior A-D roster, or have competed in the most recent "Group B State Championship." If an athlete was unable to compete in his or her State Judo Championship, a letter from the Group "B" President granting a waiver is required and will be accepted by the national office.

**B.** On October 13, 2000 WSJI passed a motion: "A \$50.00 fee is required for a Group "B" President's Waiver"

**Registration Info:** Entry Fee: \$35 US or Canadian

E-mail entries to Lola Hassan-Adams at lola@olympicpeninsulaymca.org Surface mail must reach Clallam County YMCA by **Thursday, March 7.** 

Email, Phone Entry accepted until Wednesday March 6.

Surface Mail: Clallam County YMCA 302 S. Francis St. Port Angeles, WA 98362

Email **Preferable**: Entries using Excel format preferred Phone before 9:30PM: (360) 452-9244 or 360-461-6757

Checks made out to: Clallam County YMCA

\$5 charge for any changes to existing entries after Wednesday, March 6<sup>th</sup>.

NO LATE ENTRY ALLOWED.

Weigh-In: Juniors Saturday, March  $9^{th}$ , 7:30-9:00 AM Seniors 9:00 – 11:00

CURRENT REGISTRATION CARD REQUIRED USJI, USJF, USJA, or Judo Canada cards will be checked at weigh in/registration. (Those without a current card must register at the tournament. Cost will be \$50.00)

Date
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### **ENTRY FORM**

OFFICI <i>i</i>	AL USE ONLY
Division	
Paid	

# 2013 Washington State Judo Championships

Name (Please Print)					
Address			City		
StateZip Code _		Phone (	)		
Birth Date	Age	Sex			
Weightlbs. or	kg.	Division No	Rank	Belt color	
Membership Card No		Affiliation			
Judo Club		Instructor			
Participant's Signature					
Parent's Signature			(minor under	age 18 years)	
CERTIFICATE REGA	ARDING	NON-BLACKBEL	T & BLACK	KBELT	
I		, a Judo 1	Instructor, wh	o has been	
(Name of Instructor-Prawarded the Judo rank of	Shodan or h			ation, hereby certify the	ıt
(A	thlete's Nam	ie)			
been awarded the Judo r compete in these Champ		lan or higher, is of su	fficient aptitu	ide and skill in Judo t	D
A COPY OF MY PROOF Of having the verification symb				membership card	
(Signature of Black Belt Judo In	structor)				

Please remember the liability waiver must accompany this entry form.

### 2013 WASHINGTON STATE JUDO CHAMPIONSHIPS

**AGE AND WEIGHT DIVISIONS:** Please note these divisions excluding elite sr. divisions, are guidelines only and may be modified according to number and weight of the entries at tournament director's discretion.

JUNIOR BOYS AND GIRLS DIVISIONS: Please note that <u>junior divisions are for players born in 1994</u> <u>or later</u>. Each Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. All weights are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed. Example: Bantam 1, 28 kg – over 23 kg and up to and including 28 kg. The following age/weight categories will be in use

CATEGORY	BIRTH YEAR	DIVIS	ION						
Bantam 1 (Male/Female)	2007	-19kg	-23kg	- 28kg	+28kg				
Bantam 2 (Male/Female)	2006	-21kg	-25kg	- 30kg	+30kg				
Bantam 3 (Male/Female)	2005	-23kg	-27kg	-31kg	-35kg	+35kg			
Intermediate 1(Male/Female)	2003-2004	- 26kg	- 30kg	- 34kg	-38kg	-43kg	+43kg		
Intermediate 2 (Male/Female)	2001-2002	- 28kg	-31kg	- 34kg	-38kg	-42kg	-47kg	-52kg	+52kg
Juvenile A (Male/Female)	1999-2000	- 36kg	- 40kg	- 44kg	-48kg	-53kg	-58kg	-64kg	+64kg
Juvenile B Males	1996-1997	- 50kg	-55kg	- 60kg	-66kg	-73kg	-81kg	-90kg	+90kg
Juvenile B Female	1996-1997	- 40kg	- 44kg	- 48kg	-52kg	-57kg	-63kg	-70kg	+70kg
IJF Junior Male	1994-1998	-55kg	- 60kg	- 66kg	-73kg	-81kg	-90kg	- 100kg	+100kg
IJF Junior Female	1994-1998	- 44kg	- 48kg	-52kg	-57kg	-63kg	-70kg	-78kg	+78kg

**SENIOR NOVICE DIVISION:** Please note that <u>senior novice divisions are for players born</u> <u>before 1994.</u> All weights are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed.

#### **MENS NOVICE**

LIGHT	MEDIUM	HEAVY	SUPERHEAVY
<66kg	<81kg	<100kg	100+ kg
MNL	MNM	MNH	MNSH

#### WOMENS NOVICE

LIGHT	MEDIUM	HEAVY	SUPERHEAVY
<52kg	<63kg	<78kg	78+ kg
WNL	WNM	WNH	WNSH

MB-55	MB-60	MB-66	MB-73	MB-81	MB-90	MB-100	MB+100k	MB Open
kg	g							

#### SENIOR WOMENS BROWN & BLACK BELT DIVISION

WB-	44 WB-48	WB-52	WB-57	WB-63	WB-70	WB-78	WB+78kg	WB Open
kg	kg	kg	kg	kg	kg	kg		_

#### **MASTERS DIVISION** 40 yrs+ (Brackets will be made according to number of entries)

Brackets will be made according to number of entries. 1. Match times must be in accordance with IJF rules: 5 minutes for both men's and women's black belt divisions. 2. IJF contest rules shall be used, including "Golden Score" overtime unless otherwise specified. 3. All Junior and Masters divisions will be 3 minutes in length. 4. Tournament directors reserve the right to make changes to divisions if there are insufficient contestants and will notify coaches of any such event prior to competition and also to reject any forms that contain false information.

# 2013 WASHINGTON STATE JUDO CHAMPIONSHIPS WARNING!

#### WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Washington State Judo, Inc., Olympic Peninsula YMCA/Clallam County YMCA, or the Sequim School District, I agree:

- 1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
- 2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or tournament official of such conditions and refuse to participate.
- 3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, **Traumatic Brain Injury (TBI)**, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
- 5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Washington State Judo, Inc., Olympic Peninsula YMCA/Clallam County YMCA, or the Sequim School District, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

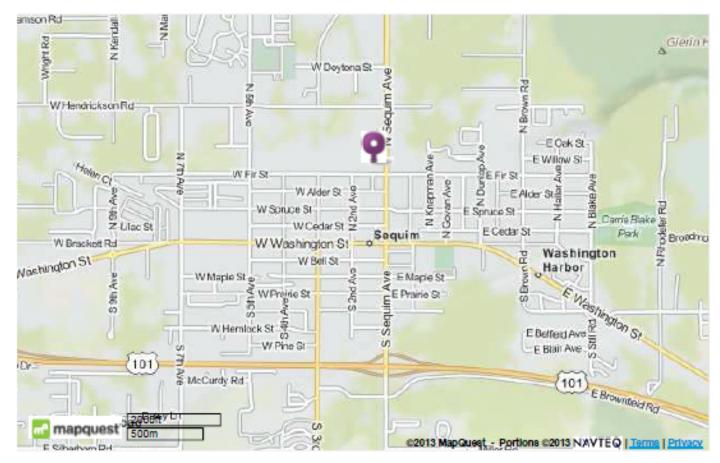
I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant		Participant's Signature	Date
		EGAL GUARDIANS OF PARTICIPANTS OF NOTE OF SECTION OF SECTION OF SECTION OF REGISTRATION OF REGISTRATION OF SECTION OF SEC	
agree to his/ of kin, I relea to my minor damage or c	her release, as provi use and agree to inde child's involvement osts which may incu	legal guardian with legal responsibility for to ded above, of all the Releasees, and, for my emnify and hold harmless the Releasees fro or participation including litigation expense or as the result of the minor child's participal from their negligence, to the fullest extent pe	rself, my heirs, assigns, and m any and all liabilities incides, attorney fees, loss, liabilition in these programs as

Parent/Legal Guardian's Signature

Date

Parent/Legal Guardian



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#### **Directions**

- 1) Travel to Hood Canal Bridge via Edmonds-Kingston Ferry, Seattle-Bainbridge Ferry, or Tacoma Narrows Bridge.
- 2) Travel on Highway 104 W to junction with Highway 101. Merge with Highway 101.
- 3) Travel 19.7 Miles to Sequim, WA. Take the Sequim Avenue Exit to City Center. Turn right onto Sequim Ave.
- 4) Travel North on Sequim Avenue to Fir Street. Turn left on Fir. The Sequim High School Gymnasium is located behind the tennis courts on the main school campus.