

High Mountain Open Judo Championship McCall, Idaho

Saturday ~ March 3, 2012

The McCall Judo Club and Booster Club cordially invite you to their USA Judo Sanctioned Judo Tournament (Sanction #2012-27-03 at the Payette Lakes Middle School, 111 Samson Trail, in **McCall, Idaho**. Turn east at stop light from Highway 55 onto Deinhard Lane. Go past ProBuild on your right and continue to the stop sign at Samson Trail. You will see the school sign in front of you.

The Tournament will begin at 10:00 a.m. **SHARP!!** Juniors should be there no later than 9:30 a.m. for the line up. Awards will be awarded after each age and weight group is completed.

All participants must be current member of USJF, USA Judo, USJA or Judo Canada. Current Registration cards are required and will be checked at Registration. Those without a current card must register at the Tournament.

- Current 2011 International Judo Federation (IJF) contest rules will apply.
- All players and referees must know the latest modifications.
- Gis will be checked.
- Shime-waza will be allowed for 13 years and older.
- Kansetsu-waza will be allowed in the Senior Brown and Black Belt Division only.
- Additional changes may be made to ensure the safety and fairplay for the participants.

Head Referee: Bob Suyehira

Referees meeting will be held at 9:00 a.m. *Please be on time.*

The entry fee will be \$20.00 U.S. Funds per contestant. Second entry only – NO CHARGE! No third entries. Please return the enclosed entry forms to John Pyle, 13686 Farm to Market Road, McCall ID 83638 or call (208)634-2491 with Club Roster. Entry Forms or Club Roster may be faxed to (208)634-3143 or emailed to: k-pyle5@hotmail.com **NO LATER THAN THURSDAY, MARCH 1st PLEASE!! Don't forget – NO LATER THAN THURSDAY, MARCH 1st PLEASE!!! Last year we had 271 contestants. We would like to have all of the bracket completed to move our tournament along a little faster.**

Double Elimination matches will be used except Round Robin with 5 players or less. Matches will be 2 minutes for 10 years old and under, 3 minutes for 11-16 years old, and 4 minutes for Senior Brown and Black Belts.

Junior players with marginal weight differences in age groups will be moved.

WEIGH IN AT TOURNAMENT SITE

7:00 – 9:00 P.M. Friday, March 2, 2012.

7:15 – 9:00 A.M. Saturday, March 3, 2012.

~ ALL CONTESTANTS AGE 10 AND UNDER MUST BE WEIGHED IN BY 9:00 A.M.

~ ALL CONTESTANTS AGE 11 THROUGH 16 MUST BE WEIGHED IN BY 10:00 A.M.

~ SENIORS MAY WEIGH IN UNTIL 12:00 P.M.

Local Hotels:

Economy Rate: Rustic Inn \$50./night/2 double beds with 15% off @Pancake House (mention McCall Judo Tournament) 208.634.7671

MidPrice Rate: Western Mountain Lodge \$72./night/2 double beds. Indoor pool. (mention McCall Judo Tournament) www.westernmountainlodge.com 208.634.2967

Higher Rate: Hunt Lodge/Holiday Inn Express \$99./night 2 double beds. Indoor pool. www.thehuntlodge.com (use Code MJT) 208.634.4700. Must reserve by 2/10/12.

AGE AND WEIGHT GROUPS

GIRLS: 12 AND UNDER
13 TO 16 - Classes will be determined upon receipt of entries.
SENIORS

<u>BOYS:</u> 6 AND UNDER	LT. WT.	MID.WT.	HEAVY WT.
7 AND 8	LT.WT.	MID.WT.	HEAVY WT.
9 AND 10	LT.WT.	MID.WT.	HEAVY WT.
11 AND 12	LT.WT.	MID.WT.	HEAVY WT.
13 AND 14	LT.WT.	MID.WT.	HEAVY WT.
15 AND 16	LT.WT.	MID.WT.	HEAVY WT.

SENIOR MALES:

WHITE BELT LT.WT. MIDWT. HEAVYWT.

BRN/BLK MIXED Classes will be determined upon receipt of entries.

There will be two traveling trophies awarded. "The Dino Pyle Memorial Trophy" for Outstanding Junior Competitor and "The Frank Hirai Trophy" for the Outstanding Senior Competitor.

Lunch will be available on the school premises.

IF YOU HAVE ANY QUESTIONS CALL : JOHN PYLE (208) 634-2491 CELL (208) 630-3835
Or email Kenny Pyle at k-pyle5@hotmail.com or call 208.634.9226.

We are looking forward to seeing all of our friends here in the mountains of McCall.

Sincerely,

Kenny Pyle

Kenny Pyle
McCall Judo Club

McCALL JUDO TOURNAMENT
OFFICIAL ENTRY FORM
March 3, 2012

(Please type or print. Incomplete, incorrect and illegible forms
will be returned
at the cost of the Judoka entering)

Contestant's Name (Last) _____ (First) _____

Street Address: _____ City/State/Zip: _____

Daytime Telephone: (_____) _____ Evening (_____) _____

Parent(s)/Guardian: _____ Telephone (_____) _____

Contestant's Age: _____ Contestant's Sex: _____ Judo Rank: _____

Estimate Weight: _____ pounds. Age category to compete in: _____

Contestant's Judo Club: _____ Judo Club Address: _____

City: _____ State: _____ Zip: _____

USJF# _____ USA Judo # _____ USJA # _____

(One Number is required)

Membership expires: _____

NON-BLACK BELT COMPETITOR

I, _____, a Judo Instructor, who has been awarded the rank of Shodan

or higher, under the auspices of USA Judo, USJF, or USJA, hereby certify that, _____

_____, although not having been awarded the rank of Shodan or higher, is of sufficient

aptitude and skill in Judo to compete in this Tournament. Copy of rank certificate is attached.

Judo Instructor's Signature: _____

Date: _____

HIGH MOUNTAIN JUDO CHAMPIONSHIP TOURNAMENT

SECOND ENTRY FORM

CERTIFICATE REGARDING A CONTESTANT MOVING UP TO ANOTHER DIVISION

I, _____, A Judo Instructor, who has been awarded the rank of Shodan or higher, under the auspices of the USA Judo, USJF, or USJA, hereby certify that, _____, may compete in another age division higher than his/her own with the knowledge of the rules for that specific division.

Contestant's Signature

Date

Sensei's signature

Date

Contestant's Name

DOJO:

Sex: _____ **Date of Birth:**

Age: _____ **Weight:**

Age Division to which you wish to compete in:

USJF, USJA, or USA Judo Membership Number: _____ **Expiration**

Date: _____

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

Inconsideration of being permitted to participate in any way, including travel to and from the High Mountain Open Judo Championship in any Judo tournament, practice, clinic, and related events and activities of United States Judo, Inc., United States Judo Federation, Inc., United States Judo Association, Inc., Payette Lakes Middle School, McCall Donnelly School District #421 and the McCall Judo Club, I hereby:

- 1) Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
- 2) Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament officials of such conditions and refuse to participate.
- 3) Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the action, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4) Knowing the risks involved in the sport of Judo, I assume all risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
- 5) Release, waive, discharge and covenant not to sue United States Judo, Inc., United States Judo Federation, Inc., United States Judo Association, Inc., Payette Lakes Middle School School, McCall Donnelly School District #421 and the McCall Judo Club, together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant *Participant's Signature* *Date*

**FOR PARENTS/GUARDIANS OF PARTICPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liability incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warning and conditions and their ramifications.

Participant

Participant's Signature

Date

